

THE ORATION AND DECLARATION OF THE FRENCH KING, HENRIE the fourth of that name, and by the grace of God King of Navarre.

*Vitered out of his owne mouth, to the Lords and Gentlemen of
his Armie, before the Cittie of Paris, the eights
day of this present moneth of
August 1590.*

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LONDON
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to be sold by Humfrey Lownes at the
West dore of Paules.

1590.

THEOРАTION AND DEGKARAATION OF THE FRENCH KINGDOME

BY GLOUCESTER OF YORK AND DUDLEY

WITH A HISTORY OF THE FRENCH KINGDOME
TO THE TIME OF HENRY V. KING OF ENGLAND
AND FRANCE.

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THE ORATION AND DECLARATION
of the French king, Henrie the fourth
of that name, and by the grace of God,
King of Nauarre.

Uttered out of his owne mouth to the Lords and Gentlemen
of his armie, before the Cittie of Paris, the 8. day
of this present moneth of August, 1590.



Y LOyDS, I do not doubt, but
the most part of you do well
remember the precepts and
solemme othes which my L. the
late king deceased (my prede-
cessor) caused me to make in
the presence of you all, for the
tranquilitie and peace of this
Realme, that day wherein
he was herte, seeing himselfe
nere his end. If you be remembred, among many other
matters, he chiefly charged me with this one principall
point, that I shold maintaine all my subiects in free
libertie to vs their conscience in both religions: that is to
say, the reformed religion, and the Romish religion, until
that by a generall, or nationall Council a better resolu-
tion might be made therupon. Insomuch as his spacie
said there was no other meanes to pacifie the troubles
& dissensions of this Realme, but that if God had gra-
nted him the grace to haue raygned longer, he woulde haue
brought a readie and singular remedie aforesaid. This I
tell your my Lards, and alio I pray you to beleue that I
haue nothing in so great care as to keape all my othes and
bowes, which I haue already done and shall doe hereaf-

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for : and financially this course, so that it is of great importance.

James I am informed that some of the soldiery of
this armie do spread abroade that they cannot doe mee
service, unlesse I make profession of the Romane Cath-
olicke religion : and thereword they will scarsee winne armie.
Meaning thereby to trie whether I shoulde be so impa-
tent as to give over and recant that which is dearest on-
to me in this worlde, that is to say, my religion and mine
othe-

Therefore (my Lords) at this present I have caused
you to be assembled, to the end I might declare in your
presence that I am resolute (and I pray unto God, rather
to take me out of this world, than it shoulde otherwise,) not
to barie noz change in my wife my religion, neither do
any thing contrarie herte, minneth, helpe, or be
influrenced by a bale counsell, nor habbe I willed her to
yield unto, and down to recall the same, nothing touching
more then that such men shoulde depart from mine armes,
choosing rather to haue one hundred of faithful frenched
on my side, then two hundred of such fained frenched
cause I am sure that God is allways with them that be
goodle.

The parties there be (at 3 halence) that move these men
to loun this Darnell: the one is the oþer which they bane
anatos long since bnto the enimies of this realme the other
is the fynd herrie and assurance whiche no appearre in gla-
ces or valies and þerto. Wherefore let not such men be a-
fraid to demand our licence to depart: for I openly declare
vnto them that they are not so reasone to request it, as I
am willing to grant it vnto them. Notwithstanding I am
verysore, that they be in better frencheis only for their
owne pantz, and for no other cause. For althouȝ gerasse-
ly al shoud for sake me (whicht thing I cannot beleue.)

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I have friends enough at my commandement to maintaine me to their shame in mine authoritie. And if all those means shalde faille me, yet God is my farr strength and shield, who hath acconstrainede me with his holy & myracious blessings from my birth to this present: whereof all ye are witnesse. For David never came better into his kinghouse of Israel without all hope and force of men, and with more labour and perill, then I am come into this same my kingdome, in such a sorte that I confesse in very deed that God hath mynacionly brought me into it, and establisched me therein. Whereouer if all mans help shalde faille me, for to maintaine me therein, yet I knovve, that the almighty God will never sayle me: assuring my selfe that he hath not begun such a mynacious worke for to leave it unperfide, are not onely for my sake, but also for his holy name, and for so manie persons that are affliged in divers sortes in this mynre sterte kingdome, who cri for mercie: whome also I desire to succour: and I doe promise as a king to perfarme it as soone as God will give me leane.

Let then this compaines of euill speakers cease, and let them truly beleue that neyther this Croone, nor the Empire of all the whole earth were able to make me chaunge the Religion wherein I haue bene brought uppe and instructed from my mothers pappes, and the which I vphold to be true: and also that I acknowledge nothing but the onely word of God to be my guide and to refoyme me to a holy councell as I haue said heretofoore.

All ye, my Lords, doo know, that I am a true and naturall Frenchman: and I am such a one as men need not to doubt of me. For my actions in time past may testifie how I haue used my selfe in the behavour of that which

All.

I haue

I have done in this present time in divers parts that
I have reigned in my kingdom of Navare, being it con-
tra my commandment. It is easie to be judged what
I am, though I have great occasion to feele my selfe exten-
ded for the wrong done unto me of the enemies of this
realme. Item anno regni mei C. cap. viii. statuta in villa
Sporriani, my Lord, I leane you to thyne hote part it
is for me, being your king, and leaving you in libertie for
the exercycle of your religion, to sayeare, that there shoule
be some among you, yea of the beser sort, who would en-
denour themselves to rule me according to their vaine
opinion. For this cause I pray all godly men of this realme
and others of this realme to be iuges therupon. And
so as much as none can be perfect, I pray you almy Lord,
if I have forgotten any thing concerning my vaine,
to pray with me unto the Lord Who continually to comfort
and affil me hereafter with his holy spirit, for the increas-
ing of the kingdomes of his borne Jesus Christ, and so the
entertainment of mine estate, and also for the comfort of
mine owne subiects.

...**FINIS**

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qui una entità di tipo \mathbb{R}^n costituisce. Sono i vari tipi di
spazi vettoriali finiti che sono: spazi vettoriali lineari
chiusi quali l'insieme di uno dei due rettangoli, o anche
di quei punti la cui somma è nulla, e quindi questi spazi
sono:

